	EP	PA	United	United States Environmental Protection Agency Washington, DC 20460 Work Assignment					Work Assignment Number 224-RDRD-B5A1 Other X Amendment Number: 000003			
Cor	tract Number		Con	Contract Period 03/15/2006 To 03/14/2018				Title of Work Assignment/SF Site Name				
	-S5-06-0	1	1100	The second secon					Old American Zinc			
Base Option Period Number 1 Old American Zinc Contractor Specify Section and paragraph of Contract SOW												
CH2M HILL, INC.												
Purpose: Work Assignment Work Assignment Close-Out Perio										29		
				and the second s				1 died of 1 dies maile				
			nment Amendment	dment Incremental Funding				02/15/2016 7 02/14/2010				
X Work Plan Approval								From 03/15/2016 To 03/14/2018				
Comments: This action 1) approves work plan dated 2/17/2017 with a budget of \$1,056,588; 2) allocates funding from MOD314 in the amount of \$100,000; and 3) increases the EL from \$39,000 to \$139,000. The EL of \$139,000 shall not be exceeded without CO approval.												
Superfund Accounting and Appropriations Data									X Non-Superfund			
Note: To report additional accounting and appropriations date use EPA Form 1900-69A. (Max 2)												
Line	DCN (Max 6)	Budget/FY (Max 4)	Appropriation Code (Max 6)	Budget Org/Code (Max 7)	Program Element (Max 9)	Object Class (Max 4)	Amount	(Dollars)	(Cents)	Site/Project (Max 8)	Cost Org/Code	
1		13	TR2B	05F0BA1	303DD2	2505	3900	0		B5A1BE00	C001	
2		17	TR2B	05F0BA1	303DD2	2505	1000	100000		B5A1RD02	C001	
3									-			
4					0.22							
5									-			
				Aut	horized Work Assi	anment Ceilin	a					
Co	ntract Period:		Cost/Fee:	\$0.00		911110111 0011111	LO	DE: 0				
-	03/15/2006 To 03/14/2018 This Action: \$1,056,588.00 0											
							10				_	
Total: \$278,000.00												
Work Plan / Cost Estimate Approvals												
Contractor WP Dated: 02/17/2017												
Cumulative Approved: Cost/Fee \$278,000.00 LOE: 0												
Wo	Work Assignment Manager Name Linda B. Martin								Branch/Mail Code:			
Signature) Nanta Martin for (Date)								Phone Number: 312-886-3854				
								FAX Number:				
Project Officer Name Linda B. Martin								Branch/Mail Code:				
	1/2 man to a study								Phone Number: 312-886-3854			
	(Signature) (Date)								FAX Number: 512-666-3634			
Ot	Other Agency Official Name								278/4/07273 16(C.33).co2973117			
ľ		COLUMN TO STATE OF THE STATE OF			Branch/Mail Code:							
(Signatura)								Phone Number: FAX Number:				
(Signature) (Date) Contracting Official Name Michael Dunneback								Branch/Mail Code:				
	1.01 \ 01								THE TO AND THE CONTROL OF THE PROPERTY OF THE			
1941 July 3/19/11								Phone Number: 312-886-7523				
		(Signa	ture)		(Date)	[F	AX Number:				